



Council

Agenda and Reports

For consideration on

Tuesday, 27th January 2009

In the Council Chamber, Town Hall, Chorley

At 6.30 pm



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PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT COUNCIL MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Council meeting to allow time to prepare appropriate responses and investigate the issue if necessary (12 Noon on the Friday prior to the meeting).
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each ordinary Council meeting, excluding the Annual Meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

16 January 2009

Dear Councillor

COUNCIL - TUESDAY, 27TH JANUARY 2009

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 27th January 2009 commencing at 6.30 pm for the following purposes.

AGENDA

1. **Apologies for absence**

2. **Minutes (Pages 1 - 6)**

To confirm the minutes of the last Council meeting held on 2 December 2008 (enclosed)

3. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

4. **Mayoral Announcements**

5. **Public Questions**

Members of the public who have requested the opportunity to ask question(s) on any item(s) on the agenda will be asked to put their question(s) to the Council. Members of the public will be allowed to ask one supplementary question within their allocated 3 minutes.

6. **Executive Cabinet**

a) **Capital Programme for 2008/09** (Pages 7 - 22)

To consider a report of the Executive Cabinet on the monitoring of the 2008/09 Capital Programme (enclosed). The Draft Capital Programme for 2009 to 2012 will be considered at the next meeting of the Council as part of the budget process.

b) **General Report from Executive Cabinet meetings on 11 December 2008 and 8 January 2009** (Pages 23 - 28)

To consider a general report of the Executive Cabinet (enclosed).

7. **Overview and Scrutiny Committee and Task and Finish Groups** (Pages 29 - 30)

To consider a general report of the meeting held on 1 December 2008 (enclosed). A further report of the meeting of 19 January 2009 will follow.

8. **Audit Committee**

To consider a general report of the meeting of the Committee held on 15 January 2009 (to follow).

9. **Development Control Committee** (Pages 31 - 38)

To consider a report on Planning Application 08/00884/cb3 – Astley Hall, Astley Park, Park Road, Chorley (enclosed).

Members are invited to a drop in session at Astley Hall on Wednesday 21 January 2009 from 4.30 – 6.00pm to discuss the details of this project and view the plans.

10. **Calendar of Meetings 2009 - 2010**

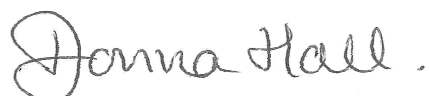
To consider the calendar of meetings for May 2009 to May 2010 (to follow).

11. **Questions Asked under Council Procedure Rule 7 (if any)**

12. **To consider the Notices of Motion (if any) given in accordance with Council procedure Rule 8**

13. **Any other item(s) the Mayor decides is/are urgent**

Yours sincerely



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Chief Executive

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Distribution

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